



**Fleet Reserve Association  
USS Indianapolis Memorial Branch 130  
Newsletter for March 2023**

FRA Branch web site [www.fra130indy.org](http://www.fra130indy.org)

FRA National web site [www.fra.org](http://www.fra.org)

**Branch 130 Officers for Association Year 2022 & 2023**

|                                       |                   |                |                                                                      |
|---------------------------------------|-------------------|----------------|----------------------------------------------------------------------|
| <i>President:</i>                     | Danny Marlett     | (317) 431-0424 | <a href="mailto:danmarlett@gmail.com">danmarlett@gmail.com</a>       |
| <i>Secretary/Treasurer:</i>           | James Hayes       | (317) 258-0000 | <a href="mailto:qmchayes@gmail.com">qmchayes@gmail.com</a>           |
| <i>1<sup>st</sup> Vice President:</i> | Hank Jacoby       | (317) 370-4458 | <a href="mailto:oldseagull1@aol.com">oldseagull1@aol.com</a>         |
| <i>2<sup>nd</sup> Vice President:</i> | Jerry Bennett     | (317) 902-7254 | <a href="mailto:jerry.bennett@gmail.com">jerry.bennett@gmail.com</a> |
| <i>Jr. Past President:</i>            | Greg Puckett      | (812) 327-1212 | <a href="mailto:gregpuckett56@gmail.com">gregpuckett56@gmail.com</a> |
| <i>Branch Director:</i>               | Jim Sattler       | (317) 834-0413 | <a href="mailto:jimsattler@msn.com">jimsattler@msn.com</a>           |
| <i>Branch Director:</i>               | Charles Cleveland | (317) 834-2051 | <a href="mailto:ccleve1062@aol.com">ccleve1062@aol.com</a>           |
| <i>Branch Director:</i>               | Jerry Cromer      | (317) 789-5234 | <a href="mailto:jcromer2@comcast.net">jcromer2@comcast.net</a>       |
| <i>Branch Director:</i>               | Ronald Walters    | (317) 786-3303 | <a href="mailto:walthero@sbcglobal.net">walthero@sbcglobal.net</a>   |
| <i>Branch Director:</i>               | Eugene Maresca    | (317) 786-5788 | <a href="mailto:GeneMMaresca@aol.com">GeneMMaresca@aol.com</a>       |
| <i>Master-at-Arms:</i>                | James Church      | (317) 547-4350 |                                                                      |
| <i>Chaplain:</i>                      | George Dow        | (317) 888-1305 | <a href="mailto:gcdow@juno.com">gcdow@juno.com</a>                   |
| <i>Membership Chair:</i>              | Eugene Maresca    | (317) 786-5788 | <a href="mailto:GeneMMaresca@aol.com">GeneMMaresca@aol.com</a>       |
| <i>Webmaster:</i>                     | Creative Design   | (317) 431-0424 | <a href="mailto:danmarlett@gmail.com">danmarlett@gmail.com</a>       |

**Next Meeting** of FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on **MONDAY March 6th, 2022 at 1800 hrs.** Refreshments are available at the bar. For more information about directions, or any other concerns, please contact **Branch Secretary Hayes** (317-258-0000).

**Shipmate President Marlett** called the meeting to order on Monday February 6, 2022 at 1800 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 13 members in attendance.

**Minutes of the last meeting:**

- Read and approved.

### **Treasurer's report:**

- Read and approved.

### **The following topics were discussed.**

- 50/50 was \$33.00.
- Indiana State Tax.
- Picnic.
- Freedom Fest.
- Fort Harrison trip.

### **Correspondence:**

- Newsbytes - Branches 161 and 298 Newsletters.

### **Chaplain Affairs *Chairman: George Dow***

- Nothing to report.

### **Membership and Retention *Chairman Eugene Maresca***

- 81 members / 0 gains / 0 loss/transfer / 3 join/reinstated / 1 past due Jourdan W. / 2 Ready to renew Foxworthy - W. Nate R. / 1 Terminated Ham R.

### **Public Relations *Chairman Jerry Bennett***

- News Release to The Southsider Voice; The Southside Times; The Johnson County Daily Journal and the Indianapolis Star.

### **Unfinished/Old Business:**


- A motion was made, 2nd and passed by voice vote to endorse JrPRPNC Maria A. Behm for the National Vice President of the Fleet Reserve Association year 2022-2023.
- A motion was made, 2nd and passed by voice vote to keep gun raffle 2 guns on 1 ticket.


**New Business:**

- Military Pay is now Tax Free in Indiana.
- May 13 is the possible date of the picnic.
- Branch 130 may have a covered tent at the Greenwood Freedom Fest on June 24.
- Annual picnic is tentatively set for this spring.
- The Blue Angels will be in Columbus, Ohio June 18.

**Good Of The Order:**

*Shipmate President Marlett* closed the meeting at 1854 hrs.

|                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                         |                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-----------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                        |  | <b>Join FRA: Membership Application</b> |                                                                                         |
| <small>I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.<br/>I would like to join for: <input type="checkbox"/> 1 Year, \$40 <input type="checkbox"/> 2 Years, \$64 (first time members) <input type="checkbox"/> 2 Years, \$75 <input type="checkbox"/> 5 Years, \$180</small>                           |  |                                         |                                                                                         |
| Name: _____                                                                                                                                                                                                                                                                                                                                                                                             |  | Rate/Rank: _____                        | Previous FRA Membership No.: _____                                                      |
| Address: _____<br><small>Street                      Lot/Space                      City                      State                      Zip Code</small>                                                                                                                                                                                                                                               |  |                                         |                                                                                         |
| Date of Birth: _____                                                                                                                                                                                                                                                                                                                                                                                    |  | Social Security No. (Optional): _____   | <input type="checkbox"/> FRA Branch No.: _____ <input type="checkbox"/> Member at Large |
| Service: <input type="checkbox"/> USN <input type="checkbox"/> USMC <input type="checkbox"/> USCG    Status: <input type="checkbox"/> Active <input type="checkbox"/> Reserve <input type="checkbox"/> Retired <input type="checkbox"/> Veteran    Spouse's Name: _____                                                                                                                                 |  |                                         |                                                                                         |
| Phone: (    ) _____                                                                                                                                                                                                                                                                                                                                                                                     |  | E-mail Address: _____                   |                                                                                         |
| Sponsored By: _____                                                                                                                                                                                                                                                                                                                                                                                     |  | Member No.: _____                       | Branch No.: _____                                                                       |
| Applicant's Signature: _____                                                                                                                                                                                                                                                                                                                                                                            |  | Date: _____                             |                                                                                         |
| <small>FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on <a href="http://www.fra.org">www.fra.org</a> or by calling 1-800-FRA-1924.</small> |  |                                         |                                                                                         |
| Payment Options: <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Express <input type="checkbox"/> Check or Money Order Enclosed                                                                                                                                                                                   |  |                                         |                                                                                         |
| Amount: _____                                                                                                                                                                                                                                                                                                                                                                                           |  | Credit Card No.: _____                  |                                                                                         |
| Exp. Date: _____                                                                                                                                                                                                                                                                                                                                                                                        |  | Signature: _____                        |                                                                                         |
| <small>FRA • 125 N. West Street, Alexandria, VA 22314-2754 • Phone: 703-683-1400 • Toll-Free: 1-800-FRA-1924 • <a href="http://www.fra.org">www.fra.org</a></small>                                                                                                                                                                                                                                     |  |                                         |                                                                                         |



**FRA Membership Receipt**

Date of application: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street                      Lot/Space                      City                      State                      Zip Code

Dues Paid: \_\_\_\_\_

FRA Representative Signature: \_\_\_\_\_