



Fleet Reserve Association USS Indianapolis Memorial Branch 130 Newsletter for June 2023

FRA Branch web site www.fra130indy.org

FRA National web site www.fra.org

Branch 130 Officers for Association Year 2022 & 2023

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<i>Jr. Past President:</i>	Greg Puckett	(812) 327-1212	gregpuckett56@gmail.com
<i>Branch Director:</i>	Jim Sattler	(317) 834-0413	jimsattler@msn.com
<i>Branch Director:</i>	Charles Cleveland	(317) 834-2051	ccleve1062@aol.com
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<i>Branch Director:</i>	Ronald Walters	(317) 786-3303	walthero@sbcglobal.net
<i>Branch Director:</i>	Eugene Maresca	(317) 786-5788	GeneMMaresca@aol.com
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<i>Chaplain:</i>	George Dow	(317) 888-1305	gcdow@juno.com
<i>Membership Chair:</i>	Eugene Maresca	(317) 786-5788	GeneMMaresca@aol.com
<i>Webmaster:</i>	Creative Design	(317) 431-0424	danmarlett@gmail.com

Next Meeting of FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on **MONDAY June 5, 2023 at 1800 hrs.** Refreshments are available at the bar.

For more information about directions, or any other concerns, please contact ***Branch Secretary Hayes*** (317-258-0000).

Shipmate President Marlett called the meeting to order on Monday May 1, 2023 at 1804 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 10 members in attendance.

Minutes of the last meeting:

- Read and approved.

Treasurer's report:

- Read and approved.

The following topics were discussed.

- 50/50 was \$25.00.
- Branch picnic.
- Freedom Fest.
- Christmas party.
- 2023 and 2024 Branch nominations.

Correspondence:

- Newsbytes - Branch 161 Newsletter - 2024 VSO class - FRA Disaster Relief Fund.

Chaplain Affairs *Chairman: George Dow*

- Not present.

Membership and Retention *Chairman Eugene Maresca*

- Not present.
- 79 members / 0 gains / 1 loss/transfer / 0 join/reinstated / 0 past due / 3 Ready to renew
Ammons A. - Roth D. - Wright R. / 0 Terminated.

Public Relations *Chairman Jerry Bennett*

- News Release to The Southsider Voice; The Southside Times; The Johnson County Daily Journal and the Indianapolis Star on April 3 and 16.

Unfinished/Old Business:

- A Motion was made, 2nd and passed by voice vote to not have a gun raffle this year.
- The branch picnic will be held May 13th at 1100 hours.

- A Motion was made, 2nd and passed by voice vote to have the 2023 Christmas party at Squealers BBQ Grill, Shipmate Cleveland will make the arrangements.
- The Branch will have a booth at the Freedom Fest in Greenwood on June 24.
- A Motion was made, 2nd and passed by voice vote to not have new T-shirts for the Freedom Fest.
- The trip to the Museum of 20th Century Warfare at Fort Harrison State Park was attended by four Shipmates.

New Business:

- The branch picnic will be held May 13th at 1100 hours, RSVP via mail chimp.
- Christmas party sign up sheet and menu was discussed.
- The Branch will have a booth at the Freedom Fest in Greenwood on June 24.

Good Of The Order:

- A Motion was made, 2nd and passed by voice vote to accept nominations for President Danny Marlette, 1st Vice President Charles Cleveland, 2nd Vice President Dan Lee, Branch directors Jim Sattler, Jerry Cromer, Ronald Walters, Eugene Maresca, Jerry Cromer, Ronald Walters and George Dow for 2023 and 2024.
- A Motion was made, 2nd and passed by voice vote to elect for President Danny Marlette, 1st Vice President Charles Cleveland, 2nd Vice President Dan Lee, Branch directors Jim Sattler, Jerry Cromer, Ronald Walters, Eugene Maresca, Jerry Cromer, Ronald Walters and George Dow for 2023 and 2024.

Shipmate President Marlett closed the meeting at 1852 hrs.



Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.
I would like to join for: 1 Year, \$40 2 Years, \$64 (first time members) 2 Years, \$75 5 Years, \$180

Name: _____ Rate/Rank: _____ Previous FRA Membership No.: _____

Address: _____
Street Lot/Space City State Zip Code

Date of Birth: _____ Social Security No. (Optional): _____ FRA Branch No.: _____ Member at Large

Service: USN USMC USCG Status: Active Reserve Retired Veteran Spouse's Name: _____

Phone: () _____ E-mail Address: _____

Sponsored By: _____ Member No.: _____ Branch No.: _____

Applicant's Signature: _____ Date: _____

FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.

Payment Options: MasterCard Visa Discover American Express Check or Money Order Enclosed

Amount: _____ Credit Card No.: _____

Exp. Date: _____ Signature: _____



FRA Membership Receipt

Date of application: _____

Name: _____

Address: _____
Street Lot/Space City State Zip Code

Dues Paid: _____

FRA Representative Signature: _____