



**Fleet Reserve Association
USS Indianapolis Memorial Branch 130
Newsletter for December 2022**

FRA Branch web site www.fra130indy.org

FRA National web site www.fra.org

Branch 130 Officers for Association Year 2022 & 2023

| | | | |
|---------------------------------------|-------------------|----------------|--|
| <i>President:</i> | Danny Marlett | (317) 431-0424 | danmarlett@gmail.com |
| <i>Secretary/Treasurer:</i> | James Hayes | (317) 258-0000 | qmchayes@gmail.com |
| <i>1st Vice President:</i> | Hank Jacoby | (317) 370-4458 | oldseagull1@aol.com |
| <i>2nd Vice President:</i> | Jerry Bennett | (317) 902-7254 | jerry.bennett@gmail.com |
| <i>Jr. Past President:</i> | Greg Puckett | (812) 327-1212 | gregpuckett56@gmail.com |
| <i>Branch Director:</i> | Jim Sattler | (317) 834-0413 | jimsattler@msn.com |
| <i>Branch Director:</i> | Charles Cleveland | (317) 834-2051 | ccleve1062@aol.com |
| <i>Branch Director:</i> | Jerry Cromer | (317) 789-5234 | jcromer2@comcast.net |
| <i>Branch Director:</i> | Ronald Walters | (317) 786-3303 | walthero@sbcglobal.net |
| <i>Branch Director:</i> | Eugene Maresca | (317) 786-5788 | GeneMMaresca@aol.com |
| <i>Master-at-Arms:</i> | James Church | (317) 547-4350 | |
| <i>Chaplain:</i> | George Dow | (317) 888-1305 | gcdow@juno.com |
| <i>Membership Chair:</i> | Eugene Maresca | (317) 786-5788 | GeneMMaresca@aol.com |
| <i>Webmaster:</i> | Danny Marlett | (317) 431-0424 | danmarlett@gmail.com |

Next Meeting: The next FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on **MONDAY December 5, 2022 at 1800 hrs.** Refreshments are available at the bar. For more information about directions, or any other concerns, please contact ***Branch Secretary Hayes*** (317-258-0000)

Shipmate President Marlett called the meeting to order on Monday October 3, 2022 at 1807 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 14 members in attendance.

Minutes of the last meeting:

- Read and approved.

Treasurer's report:

- Read and approved.

The following topics were discussed.

- 50/50 was \$80.00.
- New email and Newsletter System.
- Lone Sailor Memorial.
- Two Bell ceremony.

Correspondence:

- Newsbytes - Branches 136, 316 and 298 Newsletters - North Central Region 2023 Mid-Year Conference - 2023 FRA Legislative Agenda.

Chaplain Affairs Chairman: *George Dow*

- Not present.

Membership and Retention Chairman: *Eugene Maresca*

- Not present.
- 80 members - 0 gains - 0 loss/transfer - 1join/reinstated (Hinton C.) - 1 past due (Richards D.) - 4 Ready to renew (Hasty J., Jourdan W., Miller L. and Stroud M. - 2 Terminated (Bryan P. and Logsdon R.).

Public Relations Chairman: *Jerry Bennett*

- Nothing to report.

Unfinished/Old Business:

- A motion was made and 2nd to seed \$150.00 and \$100.00 a month for one year on communications passed by voice vote.


New Business:


- 2023 Calendar worked on.
- New email and Newsletter system in operation.
- Shipmate Hayes will work on Business cards.

Good Of The Order:

- Shipmate Jacoby gave a talk on the Lone Sailor Memorial.
- Held Two Bell ceremony for Clestus Lebow FC3C.

Shipmate *President Marlett* closed the meeting at 1933 hrs.

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|  Join FRA: Membership Application | <small>I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard. I would like to join for: <input type="checkbox"/> 1 Year, \$40 <input type="checkbox"/> 2 Years, \$64 (first time members) <input type="checkbox"/> 2 Years, \$75 <input type="checkbox"/> 5 Years, \$180</small> | |
| Name: _____ | Rate/Rank: _____ | Previous FRA Membership No.: _____ |
| Address: _____ <small>Street Loc/Space City State Zip Code</small> | | |
| Date of Birth: _____ | Social Security No. (Optional): _____ | <input type="checkbox"/> FRA Branch No.: _____ <input type="checkbox"/> Member at Large |
| Service: <input type="checkbox"/> USN <input type="checkbox"/> USMC <input type="checkbox"/> USCG | Status: <input type="checkbox"/> Active <input type="checkbox"/> Reserve <input type="checkbox"/> Retired <input type="checkbox"/> Veteran | Spouse's Name: _____ |
| Phone: () _____ E-mail Address: _____ | | |
| Sponsored By: _____ Member No.: _____ Branch No.: _____ | | |
| Applicant's Signature: _____ Date: _____ | | |
| <small>FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.</small> | | |
| Payment Options: <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Express <input type="checkbox"/> Check or Money Order Enclosed | | |
| Amount: _____ | Credit Card No.: _____ | |
| Exp. Date: _____ | Signature: _____ | |
| <small>FRA • 125 N. West Street, Alexandria, VA 22314-2754 • Phone: 703-683-1400 • Toll-Free: 1-800-FRA-1924 • www.fra.org</small> | | |

**FRA Membership Receipt**
Date of application: _____
Name: _____
Address: _____
Street Loc/Space
City _____ State _____ Zip Code _____
Dues Paid: _____
FRA Representative Signature: _____