



**Fleet Reserve Association  
USS Indianapolis Memorial Branch 130  
Newsletter for May 2023**

FRA Branch web site [www.fra130indy.org](http://www.fra130indy.org)

FRA National web site [www.fra.org](http://www.fra.org)

**Branch 130 Officers for Association Year 2022 & 2023**

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***Next Meeting*** of FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on **MONDAY May 1st, 2023 at 1800 hrs.** Refreshments are available at the bar.

For more information about directions, or any other concerns, please contact **Branch Secretary Hayes** (317-258-0000).

**Shipmate President Marlett** called the meeting to order on Monday April 3, 2022 at 1812 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 15 members and 1 guest in attendance.

### **Minutes of the last meeting:**

- Read and approved.

### **Treasurer's report:**

- Read and approved.

### **The following topics were discussed.**

- 50/50 was \$35.00.
- Branch picnic.
- Freedom Fest.
- Fort Harrison trip.
- Gun raffle.
- T-shirts.
- Christmas party.
- 2023 and 2024 Branch nominations.
- Two Bell Ceremony.

### **Correspondence:**

- Newsbytes - Branches 136, 316, 161 and 298 Newsletters.

### **Chaplain Affairs *Chairman: George Dow***

- Nothing to report.

### **Membership and Retention *Chairman Eugene Maresca***

- The Branch lost 2 more members.
- The Navy Club is to be reactivated.
- 79 members / 0 gains / 1 loss/transfer / 0 join/reinstated / 0 past due / 5 Ready to renew  
Ammons A. - Bennett J. - Foxworthy - W. - Roth D. - Wright R. / 3 Terminated Brooks  
E. - Jones F. - Jourdan W.

### **Public Relations *Chairman Jerry Bennett***

- News Release to The Southsider Voice; The Southside Times; The Johnson County Daily Journal and the Indianapolis Star.

### Unfinished/Old Business:

- 990 e postcard was submitted by Shipmate Jacoby.
- Information on the Pact Act was submitted by Shipmate Jacoby.
- The History of Ardie Murphy was read by Shipmate Jacoby.
- Guns for Raffle will be a 1911 45 and an AR15.
- Trip to the Museum of 20th Century Warfare at Fort Harrison State Park will be March 30 at 1100.
- The Branch will have a booth at the Freedom Fest in Greenwood on June 24.
- The Branch picnic will be on May 13 at Southport Parks Dept
- Discussed the need for more t-shirts.
- 2023 and 2024 Branch nominations.

### New Business:

- A Motion was made, 2nd and passed by voice vote to not have a gun raffle this year.
- The branch picnic will be held May 13th at 1100 hours.
- A Motion was made, 2nd and passed by voice vote to have the 2023 Christmas party at Squealers BBQ Grill, Shipmate Cleveland will make the arrangements.
- The Branch will have a booth at the Freedom Fest in Greenwood on June 24.
- A Motion was made, 2nd and passed by voice vote to not have new T-shirts for the Freedom Fest.
- The trip to the Museum of 20th Century Warfare at Fort Harrison State Park was attended by four Shipmates.

### Good Of The Order:

- Tonight's guest was Al Stilley.
- 2023 and 2024 nominations were held President Danny Marlette, 1st Vice President Charlie Cleveland, 2nd Vice President Dan Lee, Branch directors Jim Sattler, Jerry Cromer, Ronald Walters, Eugene Maresca, Jerry Cromer, Ronald Walters and George Dow.
- Two Bell Ceremony held for Shipmates Richard Hamm, Emma Brooks, Frederick Jones, and William Jordan.

*Shipmate President Marlett* closed the meeting at 1950 hrs.



# Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.  
I would like to join for:  1 Year, \$40  2 Years, \$64 (first time members)  2 Years, \$75  5 Years, \$180

Name: \_\_\_\_\_ Rate/Rank: \_\_\_\_\_ Previous FRA Membership No.: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Lot/Space City State Zip Code

Date of Birth: \_\_\_\_\_ Social Security No. (Optional): \_\_\_\_\_  FRA Branch No.: \_\_\_\_\_  Member at Large

Service:  USN  USMC  USCG Status:  Active  Reserve  Retired  Veteran Spouse's Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Sponsored By: \_\_\_\_\_ Member No.: \_\_\_\_\_ Branch No.: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on [www.fra.org](http://www.fra.org) or by calling 1-800-FRA-1924.

Payment Options:  MasterCard  Visa  Discover  American Express  Check or Money Order Enclosed

Amount: \_\_\_\_\_ Credit Card No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_



## FRA Membership Receipt

Date of application: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Lot/Space

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Dues Paid: \_\_\_\_\_

FRA Representative Signature: \_\_\_\_\_