



**Fleet Reserve Association  
USS Indianapolis Memorial Branch 130  
Newsletter for February 2023**

FRA Branch web site [www.fra130indy.org](http://www.fra130indy.org)

FRA National web site [www.fra.org](http://www.fra.org)

**Branch 130 Officers for Association Year 2022 & 2023**

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<i>Chaplain:</i>	George Dow	(317) 888-1305	<a href="mailto:gcdow@juno.com">gcdow@juno.com</a>
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<i>Webmaster:</i>	Creative Design	(317) 431-0424	<a href="mailto:danmarlett@gmail.com">danmarlett@gmail.com</a>

***Next Meeting*** of FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on ***MONDAY February 6th, 2022 at 1800 hrs.*** Refreshments are available at the bar. For more information about directions, or any other concerns, please contact ***Branch Secretary Hayes*** (317-258-0000).

***Shipmate President Marlett*** called the meeting to order on Monday January 9, 2022 at 1802 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 14 members in attendance.

### **Minutes of the last meeting:**

- Read and approved.

### **Treasurer's report:**

- Read and approved.

### **The following topics were discussed.**

- 50/50 was \$35.00.
- Endorsement JrPRPNC Maria A. Behm for the National Vice President of the Fleet Reserve Association year 2022-2023.
- Gun raffle tickets.

### **Correspondence:**

- Newsbytes - Branches 161 and 298 Newsletters - NCR 2023 Mid-Year Conference - 2023 National Convention.

### **Chaplain Affairs *Chairman: George Dow***

- Nothing to report.

### **Membership and Retention *Chairman Eugene Maresca***

- 79 members / 0 gains / 0 loss/transfer / 0 join/reinstated / 0 past due / 3 Ready to renew Jourdan W. - Miller L. - Welchel J. / 0 Terminated.

### **Public Relations *Chairman Jerry Bennett***

- Nothing to report.

### **Unfinished/Old Business:**



- A motion was made, 2nd and passed by voice vote to buy four debit cards for the Christmas party.

**New Business:**

- A motion was made, 2nd and passed by voice vote to endorse JrPRPNC Maria A. Behm for the National Vice President of the Fleet Reserve Association year 2022-2023.
- A motion was made, 2nd and passed by voice vote to keep gun raffle 2 guns on 1 ticket.

**Good Of The Order:**

*Shipmate President Marlett* closed the meeting at 1836 hrs.

 <p><b>Join FRA: Membership Application</b></p> <p><small>I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard. I would like to join for: <input type="checkbox"/> 1 Year, \$40 <input type="checkbox"/> 2 Years, \$64 (first time members) <input type="checkbox"/> 2 Years, \$75 <input type="checkbox"/> 5 Years, \$180</small></p> <p>Name: _____ Rate/Rank: _____ Previous FRA Membership No.: _____</p> <p>Address: _____ <small>Street Lot/Space City State Zip Code</small></p> <p>Date of Birth: _____ Social Security No. (Optional): _____ <input type="checkbox"/> FRA Branch No.: _____ <input type="checkbox"/> Member at Large</p> <p>Service: <input type="checkbox"/> USN <input type="checkbox"/> USMC <input type="checkbox"/> USCG Status: <input type="checkbox"/> Active <input type="checkbox"/> Reserve <input type="checkbox"/> Retired <input type="checkbox"/> Veteran Spouse's Name: _____</p> <p>Phone: ( ) _____ E-mail Address: _____</p> <p>Sponsored By: _____ Member No.: _____ Branch No.: _____</p> <p>Applicant's Signature: _____ Date: _____</p> <p><small>FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on <a href="http://www.fra.org">www.fra.org</a> or by calling 1-800-FRA-1924.</small></p> <div style="background-color: #e0e0e0; padding: 5px;"><p>Payment Options: <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Express <input type="checkbox"/> Check or Money Order Enclosed</p><p>Amount: _____ Credit Card No.: _____</p><p>Exp. Date: _____ Signature: _____</p></div> <p><small>FRA • 125 N. West Street, Alexandria, VA 22314-2754 • Phone: 703-683-1400 • Toll-Free: 1-800-FRA-1924 • <a href="http://www.fra.org">www.fra.org</a></small></p>	 <p style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>FRA Membership Receipt</b></p> <p>Date of application: _____</p> <p>Name: _____</p> <p>Address: _____ <small>Street Lot/Space City State Zip Code</small></p> <p>Dues Paid: _____</p> <p>FRA Representative Signature: _____</p>
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