



**Fleet Reserve Association
USS Indianapolis Memorial Branch 130
Newsletter for March 2023**

FRA Branch web site www.fra130indy.org

FRA National web site www.fra.org

Branch 130 Officers for Association Year 2022 & 2023

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<i>Branch Director:</i>	Eugene Maresca	(317) 786-5788	GeneMMaresca@aol.com
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<i>Chaplain:</i>	George Dow	(317) 888-1305	gcdow@juno.com
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Next Meeting of FRA USS Indianapolis Memorial Branch 130 monthly meeting will be held in the Greenwood VFW Post 5864 at 1842 Veterans Way, Greenwood IN 46143 (Phone Number 317-888-2488) on **MONDAY March 6th, 2023 at 1800 hrs.** Refreshments are available at the bar. For more information about directions, or any other concerns, please contact **Branch Secretary Hayes** (317-258-0000).

Shipmate President Marlett called the meeting to order on Monday March 6, 2023 at 1803 hours. Opening Prayer, Pledge of Allegiance, and the FRA Preamble were recited. We had 12 members in attendance.

Minutes of the last meeting:

- Read and approved.

Treasurer's report:

- Read and approved.

The following topics were discussed.

- 50/50 was \$30.00.
- 990 e postcard.
- Pact Act.
- The History of Ardie Murphy.
- Guns for the Raffle.
- Trip to the Museum of 20th Century Warfare.
- Freedom Fest.
- Branch picnic.
- T-shirts

Correspondence:

- Newsbytes - Branches 161 and 130 Newsletters.

Chaplain Affairs *Chairman: George Dow*

- Not present.

Membership and Retention *Chairman Eugene Maresca*

- 82 members / 0 gains / 1 loss/transfer / 1 join/reinstated / 1 past due Jourdan W. / 5 Ready to renew Ammons A. - Foxworthy W. - Pannell G. - Robe N. - Roth D. / 0 Terminated

Public Relations *Chairman Jerry Bennett*

- News Release to The Southsider Voice; The Southside Times; The Johnson County Daily Journal and the Indianapolis Star.

Unfinished/Old Business:

- Military Pay is now Tax Free in Indiana.
- The Business Entity Report was submitted by Shipmate Jacoby.
- May 13 is the possible date of the picnic.
- Branch 130 may have a covered tent at the Greenwood Freedom Fest on June 24.
- Annual picnic is tentatively set for this spring.
- The Blue Angels will be in Columbus, Ohio June 18.

New Business:

- 990 e postcard was submitted by Shipmate Jacoby.
- Information on the Pact Act was submitted by Shipmate Jacoby.
- The History of Ardie Murphy was read by Shipmate Jacoby.
- Guns for Raffle will be 1910 45 and an AR15.
- Trip to the Museum of 20th Century Warfare at Fort Harrison State Park will be March 30 at 1100.
- The Branch will have a booth at the Freedom Fest in Greenwood on June 24.
- The Branch picnic will be on May 13 at Southport Parks Dept.
- Discussed the need for more t-shirts.

Good Of The Order:

Shipmate President Marlett closed the meeting at 1918 hrs.



Join FRA: Membership Application

I hereby certify I meet the FRA eligibility requirements of being a current or former enlisted member of the Navy, Marine Corps or Coast Guard.
I would like to join for: 1 Year, \$40 2 Years, \$64 (first time members) 2 Years, \$75 5 Years, \$180

Name: _____ Rate/Rank: _____ Previous FRA Membership No.: _____

Address: _____
Street Lot/Space City State Zip Code

Date of Birth: _____ Social Security No. (Optional): _____ FRA Branch No.: _____ Member at Large

Service: USN USMC USCG Status: Active Reserve Retired Veteran Spouse's Name: _____

Phone: () _____ E-mail Address: _____

Sponsored By: _____ Member No.: _____ Branch No.: _____

Applicant's Signature: _____ Date: _____

FRA dues are not tax deductible as a charitable contribution for Federal income tax purposes, however, they may be tax deductible under other provisions of the Internal Revenue Code. Membership dues include a \$40 annual subscription to FRA's monthly magazine. Life Membership information available on www.fra.org or by calling 1-800-FRA-1924.

Payment Options: MasterCard Visa Discover American Express Check or Money Order Enclosed

Amount: _____ Credit Card No.: _____

Exp. Date: _____ Signature: _____



FRA Membership Receipt

Date of application: _____

Name: _____

Address: _____

Street Lot/Space

City State Zip Code

Dues Paid: _____

FRA Representative Signature: _____